

Refrigerator Notes 06 November 2016  
“The World To Come”  
Luke 20: 27-38

1. What is the reality of the world we live in?
2. Is it a Treat or Trick – our reality?
3. In this life, doesn't it seem as if we sometimes are walking through a haunted house?
4. It is the external world that changes our perception of what reality is – as we know it.
5. For me, the reality is that our life is completely in God's hands and not man's hand.
6. 2 Timothy 3: “There will be terrible times in the last days. People will be lovers of themselves, lovers of money, boastful, proud, abusive, disobedient to their parents, ungrateful, unholy, without love, unforgiving, slanderous, without self-control, brutal, not lovers of the good, treacherous, rash, conceited, lovers of pleasure – rather than lovers of God.”
7. Our scripture informs us that marriage is for people on this earth, not the world to come.
8. Jesus has said that the world to come, won't be like what we know and are accustomed to in this world that we live in.
9. Often times we read and interpret scripture literally.
10. Paul said, in this world: 1 Corinthians:13:12 “Now we see things imperfectly as in a cloudy mirror, but then we will see everything with perfect clarity.” What did Paul really mean?

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11. What did Jesus mean that marriages in the kingdom to come will not exist – the person that one is married to on this earth will not be the person one will be married to in the world to come?
12. All that we know now is partial and incomplete until we die, but then we will know everything completely with clarity, just as God now knows us completely in the world to come – if we knew what God know we would be perfect.
13. The Sadducees didn't believe in resurrection. So they tried to make the belief in the resurrection look ridiculous: A woman has seven husbands, one after the other as each dies. Whose wife will she be in the resurrection?
14. Simply put, in the resurrection we will belong to Jesus.
15. God is not the god of the dead, but the God of the living.
16. Jesus is not the Lord of the dead, therefore the God of the resurrection.
17. It would be like saying that Obama is the Commander-in Chief of all the soldiers in Arlington National Cemetery – it would be a dead army.
18. Jesus told stories as parables, so that the unjust and wise would not be able to interpret them.
19. Life in the world to come will not resemble life here on this earth, as we know it.
20. The righteous will experience a different life and will be married to Jesus in the world (Kingdom) to come.

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